MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	
		KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	

Comes now Kathy Ann We Cle land individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Printed Name of Donor	
Kathy an McClelfand Signature of Donor	Date 06/14/17
P.O. Box 394 Clebur NE Address, City and State	Texas 76033
Approved and Accepted by JCHC: John	Percifield, Chairman
Date:	6-26-17
Approved and Accepted by: Commissioners Court	Date 7 24 17
Roger Harmo	n, Johnson County Judge es, no, abstained
The state of the s	La Marier
Nick Bailey, Comm. Pcs #1 Voted:yes,no,abstained	Kenny Howell, Comm. Pct. #2 Voted:yes,no,abstained
Jerry D. Stringer, Comm. Rct. #3	Larry Woolley, Comm. Pct. #4
Voted:	Voted:
ATTEST: Becky Ivey, County Clerk	

Personal Property (Describe item in detail)	Estimated Value
tour reproduction documents taux Vellum broadsides-	
3 announcements 1 Map	ynknow
3.	
4.	·
5.	

MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	ZNOW ALL MEN DV THESE DDESENTS.
COUNTY OF JOHNSON	§	KNOW ALL MEN BY THESE PRESENTS:
Comes now William "Donor"), and Johnson Count	Μ <u>α</u> ty, Texa	Reeα, an individual (hereafter known as as, (hereafter known as "Johnson County").
X 7 5 1 1		

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

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This document contains all the terms and conditions between Donor and Johnson County.

Ma Reed Printed Name of Donor	
Wilson Read Signature of Donor	Date 6 26-17
Signature of Donor Forther Ston Address, City and State	owne Tx 76033
Approved and Accepted by JCHC:	Neinfaill eld, Chairman
	-26-17
Approved and Accepted by: Commissioners Court	Date 7 24 17
Roger Harmon, John Voted:yes,	
Rick Bailey, Comm. Pct. #1 Kenn	Herces by Howell, Comm. Pct. #2
Voted:	d: Vyes,no,abstained
	Woolley, Comm. Pct. #4 d: no, abstained
ATTEST: Becky Ivey, County Clerk	THE SIONERS COLUMN

Personal Property (Describe item in detail)	Estimated Value
1. 1943 Santa Fe Trail-	50.00)
2. (1) 1957 Cleburne City	1000
Directory 1	
3. (1) S.O. Chelswine Driving -1005 (c) 19803 3	
4. (H) sesquicentenial Special publications (2004)	
5. 3) Our Jown Dy La Roe Basnes	<u> </u>
1497	

Personal Property (Describe item in detail)	Estimated Value
6 2) Lohnson Co. Century Re Call official fregram	#100
1854-1954 May 2-8	
7 Reflections of the Past	⁴ 20
Printed 1905 reprinted 1915	
	7
(nter Urban Commemorative P	ub.
a De de midred Peden	2
1992	
10. 3 First State Bank	430
1982 Calendar of Johnson Compy	
1151 647	

Personal Property (Describe item in detail)	Estimated Value
Reflections: 150 yrs on the	#20
Province - (secral Halling portfolio of prints with extensive annotation	rark
12. THE LODE Star State	300 00 min
No. & Mill Country St	1892
13. "Save - Old- Cleburne	3
collection of printed	
14. Various subject reseau	dh ?
collections (i.e. W.B. Featherstor	S. family)
15. Many newspaper special Sections	7
of historical interes	5

MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS
COUNTY OF JOHNSON	§	RNOW ALL MEN BY THESE PRESENTS:
Comes now Do known as "Donor"), and Joh County").	nson Co	an individual (hereafter bunty, Texal, (hereafter known as "Johnson")
Wharana Danar dasi	raa ta d	anota narganal proparty to Jahnsan Caupty to anable

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This document contains all the terms and conditions between Donor and Johnson County.

Printed Name of Donor	
Signature of Donor	Date Date 7613>
Address, City and State	NS RD FTWORTH TX 7613>
	ohn Percifield, Chairman Date: 6-26-17
Approved and Accepted by: Commissioners Court	7/24/17 Date
Johnson County Judge, Roger Harmon Commissioner, Precinct 1 Rick Bailey	Commissioner, Precinct 3 Jerry D. Stringer
Complissioner, Precinct 2 Kenny Howell	Commissioner, Precinct 4 Don Beesen Larry woolley
Attest: Becky Williams Trey Johnson County Clerk	Date Date

Personal Property (Describe item in detail)	Estimated Value
1. 5 Santa Fe Trails - CHS Tearbooks 1950-54	\$250° Total
2. Men in Service Publishing by C.T. Review	100.00
Jariety of local cook books	5000
4.	
5.	

				112017
On this the 241	th day of July	2017, the Commssioners' Court, with the	following members being pres	sent
	Roger Harmon	- County Judge		Approve
	Rick Bailey	- Commissioner Pct #1		Whinac
	Kenny Howell	- Commissioner Pct #2		
	Jerry D. Stringer	- Commissioner Pct #3		Commissioners Cou
	Larry Woolley	- Commissioner Pct #4		administrate DOM
The following pro	ceedings were had, to-wi	t:		JUL 24 2017
THAT WH Johnson County, a	HEREAS, theretofore, on S and	eptember 26, 2016 the Court heard and appro	ved the budget for the year 20	017 for
WHEREAS	S, on proper application, und. The transfer does n	the Commissioners' Court has transferred an e ot increase the total of the budget.	xisting budget surplus to a bud	get of a
The follow	wing transfers to said bud	get are hereby authorized:		
Department Name	e:	Non Departmental	Department #:	5100
TRANSFER <u>FROM</u> :	:			
ACCOUNT NUI	MBER NAME	ACCOUNT NUMBER		AMOUNT
Operating		0100-5100-53970-GG		792.00
	-			732.00
			_	
		TOTAL TRANSFERRED FROM:		6703.00
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED PROTVI		\$792.00
ACCOUNT NUI	MBFR NAMF	ACCOUNT NUMBER		AMOUNT
Settlen		0100-5100-58200-GG		792.00
Jetter.	TOTAL STATE OF THE	0100-3100-38200-33		732.00
			· · · · · · · · · · · · · · · · · · ·	
				
		TOTAL TRANSFERRED TO:		\$792.00
EXPLANATION:				
To cover budget sl	hortage			
· · · · · · · · · · · · · · · · · · ·				
Department Head:	:	·	Date:	
THE COUNTY OF JO	OHNSON	ROUND DOLLARS ONLY		
		1		
BY:	y adm of	Harmon		
	Roger Harmon, Cou	nty Judge	•	
Date received by the	County Judge's Office:	Date Recei	ved by Budget Coordinator:	
			. —	

THAT WHERI Johnson County, and WHEREAS, o		September 26, 20:	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4	I the budget for the year 20	Appro Commissione JUL 24	rs Cour
THAT WHERI Johnson County, and WHEREAS, o	Kenny Howell Jerry D. Stringer Larry Woolley dings were had, to-wi EAS, theretofore, on S	September 26, 20:	Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 16 the Court heard and approved	I the budget for the year 20	Commissione	rs Cou
THAT WHERI Johnson County, and WHEREAS, o	Jerry D. Stringer Larry Woolley dings were had, to-wi EAS, theretofore, on S	September 26, 20:	Commissioner Pct #3 Commissioner Pct #4 16 the Court heard and approved	f the budget for the year 20	Commissione	rs Cour
THAT WHERI Johnson County, and WHEREAS, o	Larry Woolley dings were had, to-wi EAS, theretofore, on S n proper application,	September 26, 20:	Commissioner Pct #4 16 the Court heard and approved	I the budget for the year 20	JUL 24	
THAT WHERI Johnson County, and WHEREAS, o	dings were had, to-wi EAS, theretofore, on S n proper application,	September 26, 20:	16 the Court heard and approved	I the budget for the year 20		2017
THAT WHERI Johnson County, and WHEREAS, o	EAS, theretofore, on S	September 26, 20:		I the budget for the year 20	17 for	
Johnson County, and WHEREAS, o	n proper application,	the Commissione		I the budget for the year 20	17 for	
WHEREAS, o similar kind and fund	n proper application, . The transfer does n	the Commissione	re! Court has transforred an evist			
		or morease the to	tal of the budget.	ing budget surplus to a bud	get of a	
The following	g transfers to said bud	dget are hereby a	uthorized:			
Department Name:		****	JP 4	Department #:	4580	
TRANSFER <u>FROM</u> :			•			
ACCOUNT NUMB	ER NAME		ACCOUNT NUMBER		AMOUNT	
Office Supp			0100-4580-53110-AJ		425.00	,
						
	· · · · · · · · · · · · · · · · · · ·			***************************************		

			TOTAL TRANSFERRED FROM:		\$425.00	
TRANSFER <u>TO</u> :						
ACCOUNT NUMBER	FD BLABAT		ACCOLUNIT NU IN ADED		4440/1017	
ACCOUNT NUMB Dues & Confer			ACCOUNT NUMBER 0100-4580-54100-AJ		AMOUNT 425.00	
000000000000000000000000000000000000000			0100 4300 34100 70		425.00	
						
	·					
				<u> </u>	·	
				·		
			TOTAL TRANSFERRED TO:		\$425.00	
EXPLANATION:						
To cover budget shor	tage					-
		· · · · · · · · · · · · · · · · · · ·				
Department Head:				Date:		
THE COUNTY OF JOHN	ISON		ROUND DOLLARS ONLY			
BY:	Zoon d	Historia	m			
	Roger Harmon, Co	unty Judge	 			
Date received by the Co	unty ludge's Office:		Data Bassina	I by Budget Coordinator:		

	D			
	Roger Harmon Rick Bailey	 County Judge Commissioner Pct #1 		A
	Kenny Howell	- Commissioner Pct #1		Approved Commissioners Cou
	Jerry D. Stringer	- Commissioner Pct #3		Commission
	Larry Woolley	- Commissioner Pct #4		Commissioners Cou
The following proce	edings were had, to-w	it:		JUL 24 2017
THAT WHE		September 26, 2016 the Court heard and approved	d the budget for the year 20	17 for
		the Commissioners' Court has transferred an exist not increase the total of the budget.	ing budget surplus to a bud	get of a
The followi	ing transfers to said bu	dget are hereby authorized:		
Department Name:		County & District Courts - Technology	Department #:	4370
TRANSFER <u>FROM</u> :				
ACCOUNT NUM	RER NAME	ACCOUNT NUMBER		AMOUNT
Office Sup		0470-4370-53110-AJ		112.00
оте зар	pics	0470 4370 33110 70		
			-	
			••••	
				
		TOTAL TRANSFERRED FROM:		\$112.00
TRANSFER <u>TO</u> :				
ACCOUNT NUM	RER NAME	ACCOUNT NUMBER		AMOUNT
Equipment No		0470-4370-56510-AJ		112.00
			<u></u>	
	·		***************************************	
	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	
		TOTAL TRANSFERRED TO:		\$112.00
EXPLANATION:				
To cover budget sho	ortage			
Department Head:			Date:	
THE COUNTY OF JOH	HNSON	ROUND DOLLARS ONLY		
$\overline{}$	2 som it	(in more)		
BY:		·WAMIE		
	Roger Harmon, Co	unty Judge		

On this the day	of July	2017, the Co	mmssioners' Court, with the folk	owing members being pre	sent
Ros	ger Harmon	_	County Judge		Approved Commissioners Co
	k Bailey	- -	Commissioner Pct #1		Whinace
	nny Howell	_	Commissioner Pct #2		Commissioners Co
	ry D. Stringer	_	Commissioner Pct #3		•
	ry Woolley	-	Commissioner Pct #4		JUL 24 2017
The following proceeding		•			00L M I 2017
THAT WHEREAS, Johnson County, and	theretofore, on S	eptember 26, 201	.6 the Court heard and approved	the budget for the year 2	017 for
WHEREAS, on pr similar kind and fund. Th			rs' Court has transferred an existital of the budget.	ng budget surplus to a bu	dget of a
The following tra	nsfers to said bud	get are hereby a	thorized:		
Department Name:		18th	District Court	Department #:	4360
TRANSFER <u>FROM</u> :					
A CCOLUNIT ALLIA ADED A	14845		A CCOLINIT AILIAADED		44.4011117
ACCOUNT NUMBER N			ACCOUNT NUMBER		AMOUNT
Fees & Services			0100-4360-54000-AJ		5,000.00
					
					
					
				**	
				•	
		7	OTAL TRANSFERRED FROM:		\$5,000.00
TRANSFER <u>TO</u> :					
ACCOUNT NUMBER N			ACCOUNT NUMBER		AMOUNT
Investigation Exper	nse	-	0100-4360-55840-AJ	-	5,000.00
					
					
					
		-		· · · · · · · · · · · · · · · · · · ·	
	· · · · · · · · · · · · · · · · · · ·		TOTAL TRANSFERRED TO:		\$5,000.00
					
EXPLANATION:					
To cover budget shortage	<u> </u>		<u></u>		:
		·	 		· · · · · · · · · · · · · · · · · · ·
Department Head:				Date:	
		···· • · · · · · · · · · · · · · · · ·			
			201112 2011 122 01111		
THE COUNTY OF JOHNSO	n	7	ROUND DOLLARS ONLY		
N	adm B	A MANNE	\sim		
BY:					
	Roger Harmon, Cou	inty Judge			
Date received by the County	Judge's Office:		Date Received	by Budget Coordinator: _	

On this theathday of	July	2017, the Commssioners' Court, with the foll	lowing members being pre	sent
Roger H	armon	- County Judge		A
Rick Bai		- Commissioner Pct #1		Approved Commissioners Coul
Kenny H	lowell	- Commissioner Pct #2		
Jerry D.	Stringer	- Commissioner Pct #3		Commissioners Cause
Larry W	oolley	- Commissioner Pct #4		Commissioners COM
he following proceedings we	re had, to-wit:			JUL 24 2017
THAT WHEREAS, ther ohnson County, and	etofore, on Se	ptember 26, 2016 the Court heard and approved	d the budget for the year 20	017 for
		ne Commissioners' Court has transferred an exist t increase the total of the budget.	ing budget surplus to a bud	dget of a
		get are hereby authorized:		
Department Name:	****	Emergency Management	Department #:	4060
TRANSFER <u>FROM</u> :				
	_			
ACCOUNT NUMBER NAMI	•	ACCOUNT NUMBER		AMOUNT
Dues & Conferences		0100-4060-54100-PH		2,000.00
Equipment Repair & Main	<u>t </u>	0100-4060-53440-PH		9,225.00
			***************	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	*****	-		
				
		TOTAL TRANSFERRED FROM:		\$11,225.00
RANSFER <u>TO</u> :				
ACCOUNT NUMBER NAMI	<u> </u>	ACCOUNT NUMBER		AMOUNT
Equipment Capital	-	0750-4060-56530-PH		11,225.00
Equipment capital		0730 1000 30030 111		11,223.00
				
	 	TOTAL TRANSFERRED TO:		\$11,225.00
EXPLANATION:				
o cover the cost of the M210	Drone appro	ved in CC 7-10-17		:
		· · · · · · · · · · · · · · · · · · ·		
Department Head:			Date:	
HE COUNTY OF JOHNSON	41	ROUND DOLLARS ONLY		
Noon	rep -	Chiennark		
SY:	er Harmon, Cou	nty ludge		
_	•			
Date received by the County Judg	e's Office:	Date Received	d by Budget Coordinator: _	

n this theday	of July	2017, the	Commssioners' Court, with the f	following members being preser	t
Rog	er Harmon	_	County Judge		
	Bailey	-	Commissioner Pct #1		
	ny Howell	_	Commissioner Pct #2		_
	y D. Stringer	_	Commissioner Pct #3		Approved
	y Woolley	-	Commissioner Pct #4		hb. oaco
		••			Commissioners Cou
ne following proceedings	; were had, to-w	it:			1111 9 4 0047
THAT WHEREAS, hnson County, and	theretofore, on	September 26,	2016 the Court heard and approv	ved the budget for the year 2017	for JUL 24 2017
WHEREAS, on pro imilar kind and fund. Th			oners' Court has transferred an ex e total of the budget.	kisting budget surplus to a budge	t of a
The following tra	nsfers to said bu	idget are hereb	y authorized:		
epartment Name:		24	49th District Court	Department #:	4350
RANSFER <u>FROM</u> :					
ACCOUNT NUMBER N	AME		ACCOUNT NUMBER		AMOUNT
Fees & Services	VIAIT		0100-4350-54000-AJ		1,750.00
idigent Court Reporters	Pacrds	-	0100-4350-55850-AJ		4,000.00
iuigent Court Reporters	necrus	-	0100-4330-33830-A3		4,000.00
		-		_	· · · · · · · · · · · · · · · · · · ·
		-			
		-			
RANSFER <u>TO</u> :			TOTAL TRANSFERRED FROM:		\$5,750.00
ACCOUNT NUMBER N	AMF		ACCOUNT NUMBER		AMOUNT
Investigation Expen			0100-4350-55840-AJ		1,750.00
Law Books Publicati		-	0100-4350-53120-AJ	<u> </u>	4,000.00
		-		·	
		-			
		-			
			TOTAL TRANSFERRED TO:		\$5,750.00
(PLANATION: o cover budget shortage	!			· · · · · · · · · · · · · · · · · · ·	
				Data	
epartment Head:	<u> </u>			Date:	the state of the s
HE COUNTY OF JOHNSO	N .	. 🔪	ROUND DOLLARS ONLY		
$\sim \chi$	i oom d	the wast	nen		
Y:	Roger Harmon, Co	ounty Judge			
		,	, n	and by Budant Consideration	
ate received by the County	Judge's Office:		Date Recei	ved by Budget Coordinator:	

					112017
On this the 24	Ith day of	July	2017, the Commssioners' Court, with the follo	wing members being pre	esent
	Roger Harmoi	n	- County Judge		A
	Rick Bailey		- Commissioner Pct #1		Approved
	Kenny Howell		 Commissioner Pct #2 		
	Jerry D. String	ger	- Commissioner Pct #3		
	Larry Woolley	,	 Commissioner Pct #4 		•
The following pro	oceedings were had	d to-with			Commissioners Cour
	_				017 for JUL 24 2017
IHAI Wi Johnson County,		re, on Set	otember 26, 2016 the Court heard and approved	the budget for the year 2	01/for == 2.01/
			e Commissioners' Court has transferred an existing increase the total of the budget.	ng budget surplus to a bu	dget of a
The follo	owing transfers to s	said budg	et are hereby authorized:		
Department Nam	ne:		County Clerk	Department #:	4030
TRANSFER <u>FROM</u>	<u>1</u> :				
ACCOUNT NU	JMBER NAME		ACCOUNT NUMBER		AMOUNT
Prin	nting		0100-4030-53140-GG		1,000.00
	ice Equipment		0100-4030-58000-GG		4,000.00
	Supplies		0100-4030-53110-GG	***************************************	5,077.00

			TOTAL TRANSFERRED FROM:		\$10,077.00
TRANSFER <u>TO</u> :				-	
ACCOUNT NU	JMBER NAME		ACCOUNT NUMBER		AMOUNT
Pos	tage		0100-4030-53100-GG		7,000.00
Equipment	Non-Capital		0750-4030-56510-GG		3,077.00

			TOTAL TRANSFERRED TO:		\$10,077.00
EXPLANATION: To cover budget:	shortage				
TO COVER BUILDING					
Department Hea	d:			Date:	;
THE COUNTY OF	JOHNSON	in the	ROUND DOLLARS ONLY		
BY:	7100				
-,,, -, -, -,	Roger Harr	mon, Coun	ty Judge		
Date received by th	he County Judge's Of	fice:	Date Received	by Budget Coordinator:	:

ORIGINAL Training / Seminar Approval Form JUL 13'17 AM11:10

Department Name:	County Attorney's Office	·
Seminar Name:	TDCAA Annual Criminal and	Civil Law Update
Purpose:	cation	
Place:	San Antonio, TX	
Date:	September 20-22, 2017	
Who Will Be Attend Angie Allen	ing:	Amy Pardo
	/ Seminar is necessary for the fol	
XX Required c	ontinuing education XX	Job training
Improve	work performance	Required certification
Attach Regist	ration Form and Complete the fo	ollowing information:
Amount of regi	stration \$ 350.00 - each	Date registration is due no later than September 1, 2017
XX Return cl	neck to department head	
Request 7	Freasurer to mail check with registration	on
If an advance is	requested, attach a completed Johnso	n County Travel Form.
Deptartment Head S	Signature: Bullycon	-
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE
RECEIVED E	BY COUNTY JUDGE'S OFFICE	DATE:
		Commissioners Court
APPROVED F	BY COMMISSIONER'S COURT: _	DATE:

ORIGINAL Training / Seminar Approval Form

Department Name:	Justice of the Peace #2					
Seminar Name:	Legixlative Update 2017					
Purpose:	Legal Update of new laws passed and how they affect the courts duties & operations as well as improvement of job performance.					
Place:	Granbury Texas					
Date:	August 21, 2017 9am to 4pm-(One day, no overnight stay)					
Who Will Be Attend Judge Jeff Monk	ing:	Matthew Bourg				
Nikole Ashley		Crystal Villanueva				
Pepsie Frish						
Required x Improve work Attach Regist Amount of regist Return ch xRequest Treaso If an advance is	-	Required certification Collowing information: Date registration is due ASAP				
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE				
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:				
APPROVED B	Y COMMISSIONER'S COURT: _	Commissioners Court DATE: JUL 2 4 2017				

Training / Seminar Approval Form Department Name: Justice of the Peace #2 Texas Court Clerks Association Annual Training Conference Seminar Name: Purpose: Clerk Training Place: Corpus Christi, Texas Oct 8, 7017 - Oct 11, 7017 Date: Who Will Be Attending: Nikole Ashley This Training/ Seminar is necessary for the following reasons: Required continuing education X Job training X Improve work performance Required certification Attach Registration Form and Complete the following information: Amount of registration \$ 250.00 Date registration is due ASAP-Early registration gurantees seat Return check to department head XRequest Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Trave Deptartment Head Signature: Judge Jeff Monk *SEND FORM TO COUNTY JUDGE'S OFFICE*

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE:

APPROVED BY COMMISSIONER'S COURT:

Commissioners Court DATE:



Johnson County PURCHASE ORDER

PO 17-2147

THIS MUMBER MUST APPOLATION A BLY OLGES, PROKAGES, THIPPING HAMERS AND CORRESPONDENCE

PAGE NO. 1 of 1 DATE OF ORDER: 04/04/2017

Vendor Name and Address

Dallas Children's Advocacy Center 5351 Samuell Blvd Dallas, TX 75228 Attention To:

Ship To: COUNTY ATTORNEY 204 S BUFFALO, RM 410 CLEBURNE, TX 76033

	ORNO, 114		BESTWAY [DESTINATION	NET30	Libby C	
			TORICAL PONO	R17-2330	::::::::::::::::::::::::::::::::::::::	Amy Pardo	EXTENSION):
ine no.	1.00	EA	Seminar Registration for Miller 0100-4750-54100-LE			\$495.00	\$495.00
2	1.00	EΛ	Seminar Registration for Clotfelter 0100-4750-54100-LE	29th Annual Crimes Again	st Children -	\$495.00	\$495.00
						TOTAL	\$ 990.00

Miller Choffelter

TERMS AND CONDITIONS:

By fulfillment of this order vendor accepts all Johnson County Terms and Conditions which are available online at http://www.johnsoncountytx.org/departments/purchasing/terms-or-by-contacting-purchasing-at-817.556.6384

Ralph Mc Broom

TAX EXEMPTION NO.75-6001030